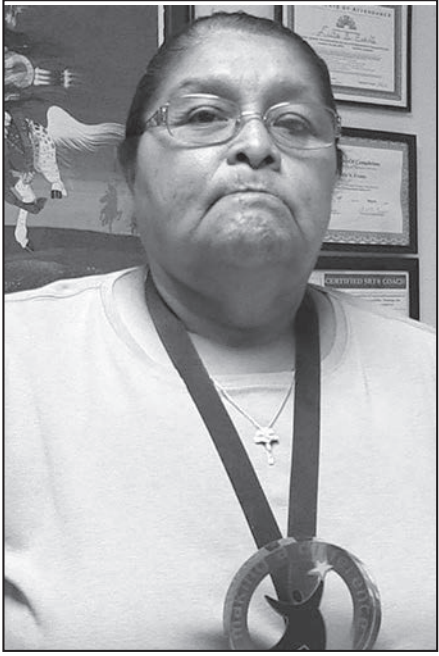


# CANDIDATES

## Linda Evans



My name is Linda Sue Evans and everyone calls me Linda Evans. I'm the daughter of the late Laskey George Evans and late Flora (Waterman) Evans, my paternal grandparents were Zookie Evans and S a d i e ( F r a n c i s ) Bear and my great-grandfather was the

late Henry Irving and great-grandmother Lizzie Irving. My maternal grandparents were the late Wallace Waterman and Carma (Manaya) Waterman. I am half Abaja on my mother's side and half Dilzhe'eh and clan is Tudotilliizen (Blue Water/Fossil Creek 1/4 and 1/4 Sai'edigai (white sand people), I come from the Yavapai Yuman Band Tolkapaya.

I have worked for Yavapai-Apache Nation in various departments

from August 1978 to now. My dedication to the positions I held to the highest of my ability. My qualification and certification

In my jobs have help me achieve to work with my people in the five communities and also with the ones out of the area. I volunteer in various committees with the YAN, local and state level.

Prior to holding public office I've gained significant expertise in tribal government.

To improve the lives of the Yavapai-Apache people, I would like to have some strategic planning with Economic Development for more business ventures so we can generate revenue to allow the tribal government to continue to provide tribal assistance and provide opportunities to the membership. I also want to work hard for our water right settlement that has not been settled with

CAP and SRP.

There is a great need

to start putting land into trust or trade with other government agency to where YAN can make use of the land.

This includes to continue working with the priority list that the YAN council has been working on for years and to start moving forward with whatever comes before us while envisioning a secure future for our youths.

Thank you.

## Frieda Eswonia



included: The eldest, a boy named Levi, who died as an infant. Esther, Daniel, Vivian, Aaron, Winona, D e b o r a h , Elividia, Me (Frieda Ann), Jane also a baby boy Paul, who died as an infant.

After elementary classes in Clarkdale, I moved to Prescott and finished high school there while living with my father, Samuel Russell. Although English was my second language, I did quite well in school and loved learning. Upon graduation, I went to Haskell Institute in Lawrence, Kansas; and I enjoyed meeting American Indians from other tribes. However,

I soon became bored because I had already learned all that in high school. I transferred to the University of Kansas. After a year there, my father asked me to return home as he said that I should be closer to family.

I returned to Arizona and enrolled at Eastern Arizona College in Thatcher. I graduated there and enrolled at Northern Arizona University; but ended up getting married instead. My husband's work as a Criminal Investigator had him traveling to different states and our family lived on a lot of other reservations.

Our last place was Albuquerque, New Mexico where we lived for over ten years; and I loved settling down; but it was not to be. My husband died from the complications of diabe-

tes and I was left with my sons and a daughter plus a granddaughter to raise. After several years, I returned to my home which, of course, was Clarkdale with a new husband Dale Gohr.

Since 2001, I have lived on the Clarkdale Reservation with my family. I applied for and got a job with the court and became a court clerk. Leaving that job, I went to work with the Culture Department teaching the Yavapai Language. Then I went to the ICWA Department as Manager but have not worked for a while. One reason I want to be on the Council is because I do not believe we have enough "Elders Represented here."

I know that in the old days "Leadership was a Virtue and Not a Power as it seems to

be now days. We had great leaders/chiefs who cared about the people and what they could do for them. It was a submission to duty and caring and not just about power and money as it is now days. The same people who have committed atrocities against the Nation keep getting back into office and committing the same offenses such as embezzlement of tribal funds. There is still too much nepotism or favoring of friends and family whether they are qualified for jobs or not. The people are not asked to be involved in where the money goes and for what and this is not right.

My father and mother were devout Christians and taught us about the Christianity so I am a church goer, the Native American Bible Church; as I have been

taught since a kid living with my grandmother who was a member of that same church, which was then a Presbyterian Church. I am and always will be a Believer of the Word of Christ and I only want what's best for our people. I have heard all my life how Indians are nothing but drunks and I want to see that this is all turned around. We are not "JUST" an Indian but a "Somebody" and we can turn our lives around to be a worthwhile contributing people to this world. However, I cannot accomplish anything for our people unless I have, your confidence and your vote. So, I humbly ask you for your vote. Thank you, Frieda Ann (Russell) Eswonia

### WHY I WANT TO BE ON THE TRIBAL COUNCIL

My name is Frieda Eswonia and I am a full blood Yavapai. I am the daughter of Samuel and Dora Russell of Clarkdale. My paternal grandmother, Tha La Charley, raised me and my siblings when my mother passed away. I had 10 siblings which

with my father, Samuel Russell. Although English was my second language, I did quite well in school and loved learning. Upon graduation, I went to Haskell Institute in Lawrence, Kansas; and I enjoyed meeting American Indians from other tribes. However,

## CO-ED Volleyball League

### League Begins October 2nd, 2017

When: Monday and Wednesday Nights;  
6p.m. to 9p.m.

Where: Middle Verde Gymnasium

Entry Fee: \$100- Due before 2nd Game  
(No Exceptions)

Open to the first 10 teams/ 10-player team roster  
Roster will be available after first game, must be 14  
and up to play. Sign-up today!

For more information and/or team sign-up, please  
call

Mina Eppinger at 928-554-5069 or 928-567-1024

Calling All Artists, Artisans, and Craftspeople

You Are Invited to a Meeting of Artists of the Yavapai-Apache Community

September 8, 2017  
10 am

The Nation is the recipient of a Planning Grant intended to foster the Arts in the Nation. The first phase is to appoint an Artists' Advisory Team who will develop a strategic plan for Native Art Awareness. We are seeking artists who are willing to mentor youth interested in the arts. The forthcoming plan will serve as a stepping stone toward the next round of grant applications to support the Arts.

If you are interested in becoming part of this Artists' Advisory team, please contact the Cultural Resource Center and be sure to attend the September meeting.

What is your talent?  
Please bring examples of your work for us all to enjoy.

Contact Cultural Resource Center:  
Jordan Lewis - 649-6945 - Judie Piner - 649-6961 - Gertrude Smith - 649-6963



Voting booths for upcoming election on September 16 to be held on the Yavapai-Apache Nation.

## CARDONA

From page 6

Rights Office (TERO) officer, tribal administration, energy efficiency, and gaming. She also possesses experience in legal and individual advocacy, and the civil court.

I respectfully ask for your vote on September 16, 2017, to be your representative on the Yavapai-Apache Nation's Tribal Council. I will work diligently to address the following:

- Strengthen and keep families together by maintaining employ-

ment.

- Support the future of our youth by providing cultural and educational opportunities.

- Increase home ownership within our Yavapai Apache Nation.

- Create a housing board for YAN citizens to address their concerns and issues.

- Develop partnerships with job training programs to increase employment opportunities for YAN citizens on and off the reservation.

- Empower citizens of YAN to increase direct participation in all areas of Yavapai-Apache government.

## HOUSING

From page 1

The next possibility for construction of new homes is in the Hawk Hollow property adjoining the Clarkdale land base on the south side of the highway to the cement plant. It is anticipated that 40 new homes will be built there. Ms. Benson said all the plans for the Clarkdale housing is in the preliminary

stage and that an application for a Tax Credit similar to the projects in the Tunlii sub-division will be submitted next year in 2018. "We have I.H.S. working on a feasibility study to see what we might run into if we were to try and build out there. That's what we're focusing on now," added Ms. Benson.



Wall partitions being installed inside of the Tunlii community center.